

# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2022-23

**Ministry of Education  
Department of Higher Education  
New Delhi**

AISHE Code: C-8453

Survey Year: 2022

## 1. BASIC INFORMATION

### A: Basic Details

|   |   |
|---|---|
| 1. AISHE Code                                   | C-8453  |
| 2. Name of the Institution                      | Kamargaon College P.O. Kamargaon-785619                         |
| 3. Year of Establishment                        | 1972  |
| 4. Status Prior to Establishment, if applicable | Any Other   |
| 5. Scholarship Schemes                          | POST-MATRIC SCHOLARSHIP' FOR ST STUDENTS, FEE WAIVER scheme for |

### 6. Affiliation Details

|  |                                 |
|--|---------------------------------|
| (i) Name of University to Which affiliated               | Dibrugarh University, Dibrugarh |
| (ii) Year of Affiliation with University                 | 1982                            |
| (iii) Name of the Other University to which Affiliated   |                                 |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission    |

### 7. Institute Details

|  |                    |
|--|--------------------|
| (i) Type of Institution  | Affiliated College |
| (ii) Ownership status of Institution                                 | Government         |
| (iii) Management of Institution                                      | State Government   |
| 8. Is It evening college   | No                 |
| 9. Whether the Institution is exclusively meant for students from    | No                 |
| 10. Autonomous Institute   | No                 |
| 11. Whether Institute adopted any village under Unnat Bharat Scheme? | No                 |
| 12. Is this a Minority Managed Institution                           | No                 |
| If 'Yes', Type of minority community managing the                    |                    |
| 13. Whether the Institution has the National Cadet Corps (NCC)       | No                 |
| If 'Yes',  |                    |

### Number of Students Enrolled In NCC

|   | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution   |      |        |       |
| Number of students in NCC from other institutions |      |        |       |

|   |     |
|---|-----|
| 14. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

### Number of Students Enrolled In NSS

|                                    | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 39   | 57     | 96    |

|                                  |    |
|----------------------------------|----|
| 15. Is it a Specialized College: | No |
|----------------------------------|----|

|                               |    |
|-------------------------------|----|
| If 'Yes', Specialisation Type | No |
|-------------------------------|----|

Other Specialisation

|   |    |
|---|----|
| 16. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

### B: Officers Details

#### 17. Institute Head Details

|   |                                  |
|---|----------------------------------|
| (i) Name of Vice chancellor/Director/Head/Principal | Dr. Gautom Kumar Saikia          |
| (ii) Designation                                    | Principal                        |
| (iii) Mobile No                                     | 9101174235                       |
| (iv) Email  | kamargaon785619college@gmail.com |
| (v) Telephone No (with STD Code)                    | 3776267016                       |

#### 18. Nodal Officer Details

|                                     |                            |
|-------------------------------------|----------------------------|
| (i) Name of Nodal Officer for AISHE | Darshana Medhi             |
| (ii) Designation                    | Assistant Professor        |
| (iii) Mobile No                     | 8753849657                 |
| (iv) Email                          | darshanamedhi555@gmail.com |
| (v) Telephone No (with STD Code)    | 8753849657                 |

**C: Address**

|                                  |   |
|----------------------------------|---|
| 19. Location of the Institution  | Rural   |
| Address Line1                    | Kamargaon,P.O.Kamargaon-785619,Golaghat,Assam |
| Address Line2                    | Kamargaon,P.O.Kamargaon-785619,Golaghat,Assam |
| City                             | Golaghat                                      |
| Country                          | INDIA   |
| State                            | Assam   |
| District                         | Golaghat                                      |
| Block / Urban Local Body         | GOLAGHAT WEST                                 |
| Pin Code                         | 785619  |
| Longitude(in degree)             | 75.11111                                      |
| Latitude(in degree)              | 30.11111                                      |
| Total Area (in acre)             | 7.17  |
| Total Constructed Area (in sq.m) | 6.12  |
| Website                          | www.kamargaoncollege.com                      |

**D: Residential Facility**

|                                |    |
|--------------------------------|----|
| 20. Is Staff Quarter Available | No |
|--------------------------------|----|

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0              | 0                  | 0                   |

|                                  |     |
|----------------------------------|-----|
| 21. Is Student Hostel Available: | Yes |
|----------------------------------|-----|

If 'Yes',

|               |   |
|---------------|---|
| No of Hostels | 1 |
|---------------|---|

| S.No | Name                          | Type         | Capacity | Students Residing |
|------|-------------------------------|--------------|----------|-------------------|
| 1    | Mohini Rajkumari Chatri Nivas | Girls Hostel | 40       | 35                |

**2. Department and Programme****A: Department Details**

22. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1    | Assamese                     |
| 2    | Economics                    |
| 3    | Education                    |
| 4    | English                      |
| 5    | History                      |
| 6    | Philosophy                   |
| 7    | Political science            |
| 8    | Sociology                    |

**B: Programme Details**

23. Programme Offered by Institution

| Regular Programme |                            |          |                               |           |                |                        |                                 |                             |            |                    |               |                     |                 |       |         |                    |                                       |                                 |                      |                              |    |    |     |       |     |                     |
|-------------------|----------------------------|----------|-------------------------------|-----------|----------------|------------------------|---------------------------------|-----------------------------|------------|--------------------|---------------|---------------------|-----------------|-------|---------|--------------------|---------------------------------------|---------------------------------|----------------------|------------------------------|----|----|-----|-------|-----|---------------------|
| S.No              | Program offered any Indian | Language | Is this program accredited by | NBA Score | Level          | Programme              | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational | Year of Start | Admission Criterion | Course Duration |       | Type    | Examination System | Statutory Body Through Which Approved | University Through Which        | Accreditation Status | Social Category wise Breakup |    |    |     |       |     | SuperNumerary Sheet |
|                   |                            |          |                               |           |                |                        |                                 |                             |            |                    |               |                     | Year            | Month |         |                    |                                       |                                 |                      | Approved Intake:(Seats for   |    |    |     |       |     |                     |
|                   |                            |          |                               |           |                |                        |                                 |                             |            |                    |               |                     |                 |       |         |                    |                                       |                                 |                      | General                      | SC | ST | OBC | Total | EWS |                     |
| 1                 | Yes                        | Assamese | No                            |           | Under Graduate | B.A.- Bachelor of Arts | Arts                            | Arts                        | Arts       | No                 | Prior to 2010 | Direct Admission    | 3               | 0     | General | Semester           | University Grants Commission          | Dibrugarh University, Dibrugarh | Yes                  | 285                          | 85 | 42 | 153 | 565   | 57  | 0                   |

### 3. Student Enrolment

#### 24. Student Enrolment details

| Regular Mode |  |      |       |                 |                             |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |   |   |   |
|--------------|--|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|---|---|---|
| S.No         | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category        | Number of Students Enrolled |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |   |   |   |
|              |  |      |       |                 | General                     |        |             | EWS  |        |             | SC   |        |             | ST   |        |             | OBC  |        |             | TOTAL |        |             |   |   |   |
|              |  |      |       |                 | Male                        | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male  | Female | Transgender |   |   |   |
| 1            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | 1    | 0     | Total           | 16                          | 23     | 0           | 0    | 0      | 0           | 7    | 15     | 0           | 51   | 44     | 0           | 34   | 39     | 0           | 108   | 121    | 0           |   |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |
| 2            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | 2    | 0     | Total           | 3                           | 8      | 0           | 0    | 0      | 0           | 5    | 14     | 0           | 46   | 35     | 0           | 24   | 39     | 0           | 78    | 96     | 0           |   |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |
| 3            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | 3    | 0     | Total           | 3                           | 13     | 0           | 0    | 0      | 0           | 9    | 5      | 0           | 20   | 35     | 0           | 17   | 53     | 0           | 49    | 106    | 0           |   |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 | 0 |

| Enrolment Summary |          |         |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |  |
|-------------------|----------|---------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|--|
| S No              | Category | GENERAL |        |             | EWS  |        |             | SC   |        |             | ST   |        |             | OBC  |        |             | TOTAL |        |             |  |
|                   |          | Male    | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male  | Female | Transgender |  |
| 1                 | Regular  | 22      | 44     | 0           | 0    | 0      | 0           | 21   | 34     | 0           | 117  | 114    | 0           | 75   | 131    | 0           | 235   | 323    | 0           |  |

Other Minority Breakup available?

No

### 4. Foreign Student Enrolment

#### 25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

### 5. Examination Result

#### 26. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) |  |          |  |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|---|--|----------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| S NO  | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Appeard in Final Year |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|   |  |          | General  |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |
|   |  |          | Male   | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |
| 1   | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T        | 5  | 9      | 0            | 0    | 0      | 0            | 4    | 7      | 0            | 11   | 21     | 0            | 10   | 30     | 0            | 30    | 67     | 0            |   |
|   |  | PWD      | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   |  | MM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   |  | OM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |

| Regular Mode (Total Number of Students Passed in Final Year) |  |          |   |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|--|--|----------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Passed in Final Year |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|  |  |          | General                                       |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |
|  |  |          | Male  | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |
| 1  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T        | 1   | 1      | 0            | 0    | 0      | 0            | 2    | 2      | 0            | 6    | 11     | 0            | 6    | 23     | 0            | 15    | 37     | 0            |   |
|  |  | PWD      | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|  |  | MM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|  |  | OM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |

| Regular Mode (Out of Total, Number of Students Passed with 60% or above) |  |          |   |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|--|--|----------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Out of Total, Number of Students Passed with 60% or above |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|  |  |          | General   |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |
|  |  |          | Male  | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |
| 1  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T        | 1   | 1      | 0            | 0    | 0      | 0            | 2    | 2      | 0            | 6    | 11     | 0            | 6    | 23     | 0            | 15    | 37     | 0            |   |
|  |  | PWD      | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|  |  | MM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|  |  | OM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |

#### 27. Placement Details:

Whether they have placement cell

Yes

| No of Students Placed |        |       | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|
| Male                  | Female | Total |  |
| null                  | null   | null  |  |

## 6. Staff Information

### 28. Non-Teaching Information

| SNO | Staff Type                                       | Group   | Sanctioned Strength | Category        | Number of Position |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |   |   |   |   |
|-----|--|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|---|---|---|---|
|     |  |         |                     |                 | General            |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |   |   |   |   |
|     |  |         |                     |                 | Male               | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |   |   |   |   |
| 1   | Library Staff                                    | Group B | 1                   | Total           | 1                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |   |   |   |   |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 |   |   |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 |   |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 |   |
| 2   | Library Staff                                    | Group D | 1                   | Total           | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 1      | 0            | 0     | 0      | 1            | 0 | 0 |   |   |   |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 |   |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 | 0 |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 | 0 |
| 3   | Non Teaching Staff Excluding Lib & Phy Education | Group C | 2                   | Total           | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 1    | 0      | 0            | 0     | 2      | 0            | 0 | 0 |   |   |   |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 |   |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 | 0 |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 | 0 |
| 4   | Non Teaching Staff Excluding Lib & Phy Education | Group D | 3                   | Total           | 0                  | 0      | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 1      | 0            | 0 | 0 |   |   |   |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 |   |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 | 0 |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 | 0 | 0 |

## 7. Financial Information

### 29. INCOME:

| S.No      | Items   | Amount In Thousands |
|-----------|---|---------------------|
| <b>1</b>  | <b>Grants Recieved From</b>                           |                     |
| (i)       | University Grants Commission                          | 0.0                 |
| (ii)      | Distance education Council                            | 0.0                 |
| (iii)     | Other Central Government Departmnts                   | 0.0                 |
| 2         | Grants recieved From State government                 | 17.0                |
| 3         | Grants Recieved From University                       | 0.0                 |
| 4         | Grants Recieved From Local Bodies                     | 0.0                 |
| 5         | Donations   | 25.0                |
| <b>6</b>  | <b>Tuition Fee</b>                                    | 394.548             |
| (i)       | Indian students in regular education mode             | 0.0                 |
| (ii)      | Foreign students in regular education mode            |                     |
| (iii)     | Indian students in distance education mode            | 0.0                 |
| (iv)      | Foreign students in distance education mode           |                     |
| 7         | Other Fees  | 585.382             |
| 8         | Interests   | 0.0                 |
| 9         | Sale Of Application Form                              | 0.0                 |
| <b>10</b> | <b>Other Income</b>                                   | 0.0                 |
| (i)       | Payment on lodging and boarding from Indian Students  | 0.0                 |
| (ii)      | Payment on lodging and boarding from foreign Students |                     |
| (iii)     | Income from faculties visiting abroad                 | 0.0                 |
| (iv)      | Other sources   | 85.79               |
| <b>11</b> | <b>Total</b>  | 1107.72             |

### 30. Expenditure

| S.No     | Items                                    | Amount In Thousands |
|----------|--|---------------------|
| 1        | Salary, Allowances & Retirement Benefits | 561.688             |
| 2        | Buldings (Construction And Maintainence) | 0.0                 |
| 3        | Library And Laboratory                   | 182.416             |
| 4        | Research Activities                      | 0.0                 |
| 5        | Scholarships                             | 0.0                 |
| 6        | Other Expenses                           | 1566.818            |
| <b>7</b> | <b>Total</b>                             | 2310.922            |

## 8. Infrastructure

### 31. Infrastructure

**(A) Note:****NKN = National Knowledge Network****NMEICT = National Mission on Education through Information & Communication Technology**

|       |   |     |       |       |                                      |     |
|-------|---|-----|-------|-------|--------------------------------------|-----|
| 1     | Play Ground   | Yes | 1     | 18    | Solar Power Generation               | Yes |
| 2     | Auditorium  | Yes | 1     | 19    | Connectivity NKN                     | Yes |
| 3     | Theatre   | No  | 0     | 20    | Connectivity NMEICT                  | No  |
| 4     | Library   | Yes | 1     | 21    | Campus Is Differently Abled Friendly | Yes |
| (a)   | Number Of Books   |     | 22629 | (i)   | Hand Rails                           | No  |
| (b)   | Number of Journals (Peer reviewed)  |     | 6     | (ii)  | Ramp attached to classroom /library  | Yes |
| 5     | Laboratory  | Yes | 1     | 22    | Grievance Redressal Mechanism        | Yes |
| 6     | Conference Hall   | Yes | 1     | 23    | Vigilance Cell                       | Yes |
| 7     | Health center   | Yes | 1     | 24    | Equal Opportunity Cell               | Yes |
| 8     | Gymnasium/Fitness Center  | Yes | 1     | 25    | Sexual Harassment Cell               | Yes |
| 9     | Indoor Stadium  | No  | 0     | 26    | Counselors For Students              | Yes |
| 10    | Common Room   | Yes | 1     | 27    | Clinic / First Aid Room              | Yes |
| 11    | Computer center   | Yes | 1     | 28    | Separate Toilet For Girls            | Yes |
| 12    | Cafeteria   | Yes | 1     | 29    | Skill Development Center             | Yes |
| 13    | Guest House   | No  | 0     | 30    | Self-Defense Class For Females       | No  |
| 14    | Separate Common Room Exclusively For Girls                                | Yes | 1     | 31    | Anti-Ragging Cell                    | Yes |
|       |   |     |       | 32    | Number Of Toilets                    |     |
| 15    | Total Number of Classrooms and Seminar Halls                              |     | 18    | (i)   | Total                                | 20  |
|       |   |     |       | (ii)  | Girls                                | 12  |
| 16    | Total Number of Computers in the Campus for Academic Work*                |     | 12    | (iii) | Toilet for disabled Males            | 1   |
|       |   |     |       | (iv)  | Toilet for disabled Females          | 1   |
| 17    | Incubation Centres/Start-up Units   |     | 2     |       |                                      |     |
| (B)   | Whether the University / Institution have Disaster Management facilities. |     |       |       | Yes                                  |     |
| (i)   | Whether capacity Building and Training/awareness programmes               |     |       |       | Yes                                  |     |
| (ii)  | Whether vulnerability assessment checks were made during the year.        |     |       |       | Yes                                  |     |
| (iii) | Is any mock drill or rehearsal programme conducted.                       |     |       |       | Yes                                  |     |
| (C)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |     |       |       | Yes                                  |     |
| (i)   | Date of Establishment of IQAC   |     |       |       | 14/04/2004                           |     |
| (ii)  | Contact Details of IQAC   |     |       |       | 8638029850                           |     |

**9. Scholarship, Fellowship, Loans & Accreditation**

32. Whether Institution maintain Scholarships Data:

Yes

| Number of Students Receiving Government Scholarships                        |                |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |
|---|----------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| ScholarShip Scheme  | Category       | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |
|   |                | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |
| BOOK GRANT TO U.G. LEVEL STUDENT under Pragyan Bharati Scheme               | Total          | 18      | 24     | 0            | 0    | 0      | 0            | 11   | 20     | 0            | 60   | 67     | 0            | 49   | 74     | 0            | 138   | 185    | 0            |   |
|   | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
| FEE WAIVER scheme for HS, UG and PG students under Pragyan Bharti Scheme    | Total          | 18      | 24     | 0            | 0    | 0      | 0            | 11   | 20     | 0            | 60   | 67     | 0            | 49   | 74     | 0            | 138   | 185    | 0            |   |
|   | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
| POST-MATRIC SCHOLARSHIP' FOR OBC STUDENTS                                   | Total          | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 9    | 23     | 0            | 9     | 23     | 0            |   |
|   | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
| POST-MATRIC SCHOLARSHIP' FOR SC STUDENTS                                    | Total          | 0       | 0      | 0            | 0    | 0      | 0            | 3    | 17     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 3     | 17     | 0            |   |
|   | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
| POST-MATRIC SCHOLARSHIP' FOR ST STUDENTS                                    | Total          | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 36   | 64     | 0            | 0    | 0      | 0            | 36    | 64     | 0            |   |
|   | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |   |
|   | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
| POST-MATRIC SCHOLARSHIP' FOR STUDENTS BELONGING TO THE MINORITY COMMUNITIES | Total          | 0       | 3      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 3      | 0            |   |
|   | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
| PROVIDING MESS DUES WAIVER under Pragyan Bharati Scheme                     | Total          | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 3      | 0            | 0    | 5      | 0            | 0     | 8      | 0            |   |
|   | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|   | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |

| Number of Students Receiving Government Scholarships |                |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|--|----------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| ScholarShip Scheme                                   | Category       | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |
|  |                | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |
| UGC: Ishan Uday (NER) scholarship                    | Total          | 1       | 2      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 1     | 2      | 0            |
|  | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |

33. Whether Institution maintain Fellowships Data:

No

34. Whether Institution maintain Loans Data:

No

35. Whether Institution Accredited:

Yes

| S No | Accreditation Body                            | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1    | National Assessment and Accreditation Council | NAAC | Yes               | 4         | 2.53  | Cycle 3                | Yes                     | 31/03/2024                     | B+    |

## 10. NEP : National Education Policy

### 1. National Higher Education Qualifications Framework (NHEQF)

i) Whether your Institution has adopted NHEQF?

No

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

No

iii) Whether 4-year UG programme been introduced in your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
|      |        |             |       |

### 2. Research and Development Cell (RDC)

i) Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

No

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|----------------|------------------------------|------------------|
|   |   |   |                |                              |                  |

### 3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

No

### 4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

No

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|----------------------------------|--|---------------------------------------|---|
|                                  |  |                                       | No  |

### 5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
|      |        |             |       |

### 6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

No

**7. Multiple Entry and Exit in Academic Programmes**

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

No

**8. Internship/Apprenticeship Embedded Degree Programme**

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

**9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution**

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---|
|                           |   |

**10. Ranking Excellence**

i) Whether your institution has participated in NIRF Ranking?

No

| NIRF Category | Rank |
|---------------|------|
|               |      |

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

**11. Multidisciplinary**

i) Does your Institution have Curriculum and Credit Framework?

No

ii) Has your institution implemented elective course system?

No

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

No

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)

No

v) Does your institution offer Multidisciplinary Degree Programmes ?

No

**12. Dual Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

**13. Joint Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

**14. IKS (Indian Knowledge System)**

i) Does your institution offer IKS courses ?

No

**15. Accreditation**

i) Whether your institution has been accredited by NAAC?

Yes

ii) NAAC score

2.53

iii) Whether your institution's courses have been accredited by NBA ?

No